

Brotherhood Rally Nov. 9



MISS DOROTHY LATHAM, of Madden, Miss., new appointee of Foreign Mission Board.

A capacity audience is expected for the evening session of the annual State Brotherhood Rally to be held Monday, Nov. 9 at the First Church in Jackson.

Dr. Leo Eddie, president of the New Orleans Seminary, will be the closing speaker at the evening session, according to announcement by Rev. E. L. Howell, state Brotherhood

secretary, who will preside over the meeting.

Special music at the evening session will be rendered by a men's chorus from Hinds County. Scripture and prayer will be by Hugh Carter of Philadelphia.

The Rally will begin at 2:30. A. C. Wimpus, associate in the Texas Brotherhood Department, will speak on "A Change in Pace."

"Our Greatest Resource — A Challenge" will be the subject to be discussed by Dr. Earl Kelly, pastor of First Church, Holly Springs.

Men from the First Church in Florence will discuss the subject "We Do It This Way."

At 8:30 the annual banquet will be held with several hundred men from every section of the state expected to be present.

The annual Rally is sponsored by the Brotherhood Department. Leo Howell, secretary, will assist in carrying out the Rally.

Dr. Leo Eddie

Mississippi Teacher Named Missionary

Miss Dorothy Latham, a teacher in the public schools of Madden, Miss., was appointed a missionary to Ecuadorian Brazil by the Southern Baptist Foreign Mission Board at its annual full meeting in Richmond, Va., October 13-14. She plans to do good will center work.

A native Mississippian, Miss Latham was born in Rosedale and grew up in Forkville. She received the bachelor of arts degree from Mississippi College, Clinton, and the master of religious education degree from New Orleans (La.) Baptist Theological

(Continued on Page 2)

Baptist Record

OFFICIAL JOURNAL OF THE MISSISSIPPI BAPTIST CONVENTION

JACKSON, MISS., THURSDAY, OCTOBER 22, 1959

Volume LXXXII, Number 43

Washington Daily Calls For World Opinion Pressure In Persecution Case

WASHINGTON — (BP) — The Washington Post-Times Herald, prominent daily newspaper here, has called for the pressure of world opinion to lift the heavy hand of persecution of Protestants in Spain.

The editorial in the Post took account of the recent trial of Pastor Jose Nunez, pastor of the Second Baptist Church of Madrid. He was charged with the offense of breaking into his own church after it had been sealed shut by the police. With the passage of time the seal on the church doors was loosened and torn so, the doors were no longer sealed, whereupon the pastor took the liberty of entering his church. He was later arrested and has stood trial for entering a church that was closed by the police.

"This is typical," the Post editorial said, "of the kind of harassment which various Protestant sects have undergone in Spain, where the laws make it difficult for religious dissenters to conduct their own services."

Compare To Communism

The Post pointed out "a wry twist" to the current incident. Since Moscow has opened the doors slightly to the Baptist minority in Russia, the Post asked pointedly, "Can it be that the Baptists can operate more freely under communism than in Franco Spain?"

Asserting that "world opinion has played some part in affording a little more protection to minority beliefs in Moscow," the Post said, "perhaps it can do the same in Spain—or, for that matter, in any country where religious bigotry leaves its scars."

It is estimated that there are some 3,000 Baptists among the approximately 30,000 Protestants in Spain. Of the 42 Baptist churches and missions in Spain, there reportedly are now eight that cannot meet in their own buildings because they have been closed by the police.

Dr. Routh said that this is having an adverse effect on Baptist evangelism. In 1950, he said, Baptist churches in Virginia could number one convert among every 23 members. This past year, the ratio was only one to 28.

The association which Dr. Routh addressed subsequently heard a report that the value of the property of its 43 member churches in Washington, D. C.'s Virginia suburbs had increased to \$10,500,000, a gain of \$1,710,000 in a year. The membership increased to 25,896, a gain of more than 1,000.

New Word Sought For Flag Pledge

WASHINGTON, D. C. (RNS) — Inclusion of the word "equality" in the Pledge of Allegiance to the flag of the United States has been proposed by two members of Congress.

Joint resolutions sponsored by Rep. James G. Fulton (R-Pa.) and Charles C. Diggs (D-Mich.) will be considered by the House Judiciary Committee when Congress reconvenes in January.

Miss Inabelle Coleman

Missionary Dies Following Illness

Miss Inabelle Graves Coleman, 61, Southern Baptist missionary to China and Taiwan (Formosa), died Thursday, October 15, in a Durham, N. C., hospital. She had been ill with cancer for some time.

Funeral services will be held at 3:00 p. m., Saturday, at the Howerton-Bryan Funeral Home, Durham. Participating in the services will be Dr. Baker J. Cauthen, executive secretary of the Southern Baptist Foreign

(Continued on Page 2)

Circulation

This Week 91,003
Gain 144

Eisenhower Hails Religion's Role

ABILENE, Kans. (RNS) — A tribute to the role of religion in building the strength of American life was paid by President Eisenhower in breaking ground for the library which will serve as depository for the record of his administration.

Reared in Abilene, the President recalled how his own boyhood had been shaped by the faith of his parents.

"Our parents, like most American parents of that period," he pointed out, "were concerned primarily with the cardinal features of their religious philosophy — beliefs which shaped their own lives and the guidance of their children.

"Love of God, fairness in human relations, independence and responsibility, concern for the welfare of others, the conviction that each free individual could through his own efforts achieve a full life — these were all included in an idea which was as much a part of our home as the food we ate and the clothes we wore."

"These concepts are foremost in my thinking," the President said, "as I break ground for this library."

The library will be built adjacent to the Eisenhower museum, which stands on a tract including the Eisenhowers' former family home, which has been preserved in connection with the museum.

Addressing a crowd which included many persons who knew the family when it lived here, the President asked:

Not Faint-Hearted

"But does anyone of central Kansas need to be told that our parents and grandparents who first worked this black soil were not faint-hearted?"

"They had faith — faith in the religious concepts that dominated their beings, faith in the virtue and success of their own labor, faith in their neighbors and in the inexhaustible potential of their children."

(Continued on Page 2)

Graham Declares No Hope For World Peace

WHEATON, Ill. (RNS) — Evangelist Billy Graham said here there is "no possibility of world peace" because of the sinful condition of the world.

"The best plans that man makes will never bring permanent peace," he told a crowd of 9,500 persons during his week-long crusade at Wheaton College here.

"Sin dulls the conscience, hardens the heart and deadens the soul of man," he noted. "It is a disease that has spread over the world."

His crusade, inaugurating the college's centennial celebration, is the first of its kind on the campus since 1902, when the late Billy Sunday conducted revival meetings here.

Earlier, the evangelist told 18,000 persons at an outdoor rally that the "sin of sexual disobedience is the great damning sin of America."

L. Arthur, Richmond, second vice-president; Dr. Herman P. Thomas, Richmond, recording secretary; Miss Mary Elizabeth Faqua, Richmond, assistant recording secretary; and Dr. Oscar L. Hite, Richmond, medical adviser.

The Board adopted a budget of \$11,200,000.00 for 1960, and then heard Dr. Baker J. Cauthen, executive secretary, say that although it is \$1,000,000.00 more than the 1959 budget it still is inadequate to take care of all financial needs on the mission fields.

"This is the financial picture we confront year after year," he said. "The basic policy of the Foreign Mission Board is to send those missionaries whom God has called and who have prepared themselves to go. This takes money, and we are

the Foreign Mission Board. We feel that the sending of missionaries is our first responsibility under the Great Commission. We then go as far as we can in supplying the needs which are recommended by the Missions for programs of work and capital purposes."

(Continued from page 2)

First RSV Bible

Concordance Published

NEW YORK (RNS) — The first concordance reference edition of the Revised Standard Version of the Bible was published here by Thomas Nelson & Sons on the seventh anniversary of the RSV.

Called the RSV Concordance Reference Bible, the new work has more than 75,000 center-column text references, a 192-page concise concordance with a list of proper names appearing in the Scriptures, and 12 full-color maps.

Since the RSV Bible was first published in 1952, more than 7,500,000 copies have been distributed, according to William R. McCullery, president of the publishing firm. In addition, he noted, nearly 4,000,000 copies of the RSV New Testament, which appeared in 1946, have been issued.

In compiling the concordance for the new reference Bible, the use of Univac, electronic "brain" engineered by Remington Rand, cut cross-indexing time to 400 hours, compared to the 20 years it took scholars to index the King James Version during the last century, the publisher said.

Miami Suit To Halt Bible Reading Rejected

MIAMI, Fla. (RNS) — A Miami circuit judge has rejected a suit seeking to halt Bible reading, recitation of the Lord's Prayer and other religious exercises in Dade County schools.

The Rural Church And Its Community

By DR. CARL A. CLARK, Professor Southwestern Seminary, Ft. Worth, Tex.

The economic structure of a rural church community is at present undergoing very rapid changes. We used to think of a rural community as being a farming community. Now, however, many who still live on the farm receive most of their income from off the farm sources. Because of this the United States Census Bureau classifies people as those who are rural farm and those who are rural non-farm.

Mixed Income Community

We are conscious of the fact that the occupation of the people is not the primary factor in the mind of the pastor and of the church. The strategic factor in the rural community

is its size. A small community where people know one another intimately has a different kind of social structure from the city community where people are strangers to one another. At the same time it seems wise that rural church leaders understand something of what is happening all across America to the economic structure of the rural community.

Whereas formerly a community was made up of people who farmed exclusively, now many of those people have industrial employment or some other type. The percentage of the people who live in the small town and open country area but who make their sole earning from the farm is decreasing rapidly. The percentage of those who make their primary income from off-the-farm sources is increasing rapidly. These latter have been

termed the rural non-farm population. These changes have been so significant in the last ten or fifteen years that it is affecting most churches. This means that since the people of the community have more diverse occupations they are less likely to have uniformity of interests. Whereas many communities grew nothing but cotton and were considered a one-crop community now the farmers are diversifying their crops and more and more are working off the farm.

63% Rural Non-Farm

In 1939 forty-seven per cent of the rural population was classed as rural non-farm. This had increased to such extent that by 1954, 63 per cent of the rural population was classed as rural non-farm.

(Continued on Page 2)



Rev. Thomas R. McKibbens

Celebrates Tenth Anniversary At First, Laurel

Rev. Thomas R. McKibbens has celebrated his tenth anniversary as pastor of First Church, Laurel.

A reception honoring him and his family was held at the church Wednesday night, October 7, following the prayer meeting hour, with several hundred persons attending.

The church has experienced substantial growth and expansion under his leadership. The two outstanding events are the organization of the Highland Baptist Church in 1950, and the erection of a \$350,000 educational building and chapel in 1957. The church staff now includes a full time minister of music and youth activities, an organist, a minister of education, secretaries, and a hostess.

Howard Graduate

He is a graduate of Howard College and Southern Seminary, and is married to the former Miss Betty M. Riddle of Meridian. They have two sons, Benny, a sophomore at Mississippi College, and Tommy, age 12.

Rev. McKibbens is active in local and denominational affairs. At the present time he is chairman of the Constitution and By-Laws Committee of the State Baptist Convention, serves as trustee of William Carey College in Hattiesburg, and the Shady Oaks Negro Baptist Seminary near Collins. Locally he is chairman of the Missions Committee of the Jones County Baptist Association, a member of the Kiwanis Club, and an active leader in the current Jones County United Givers Fund.

SUNDAY NIGHT WITH ADULTS



A new filmstrip from the Broadman Training Union Series. Describes activities, methods, and techniques that help to make the Training Union hour a rewarding and informative one for Baptist Adults. 47 frames, color, 2¢ manuals. \$5.00

Order from the
BAPTIST BOOK STORE
serving you.

BOOK STORE

Bonfield & Co.
Office Furniture — Office
Supplies — Printing
112 N. Franklin St.
112 Columbia St.
20005 Telephone 2-7220
Junction, Miss.

SEE US BEFORE
YOU BUY!

• FOLDING CHAIRS
• OFFICE FURNITURE
• BANCO PAPERS

• Willow
• Cedar
• Duplex

• CONTRACT DIVISION
• Office and furniture

• COMPLETE OFFICE
SERVING SERVICE

• Complete line at our
showroom

• 1000 N. Main Street

The Rural . . .

(Continued from Page 1)
Many of these people still live on the farm but operate only a very minimum farming operation and spend much of their time working off the farm. In addition even those who are farm operators and are classed as farm farmers work off the farms a hundred days or more a year. At present apparently a third of the farmers do this. In 1957 approximately 40 per cent of the net income of farm families was from non-farm sources.

It is predicted that by 1975 the United States will have 230 million population. All of the studies predict that the rural non-farm population will continue to increase.

Complicating these factors is the fact that many farm wives have taken jobs in the small towns in industries or commercial establishments. The city has always had to deal with the problem of the working wife and mother. On farming areas this has not been a problem. Within the last years, however, the extremely rapid increase of farm wife employment has created in the rural area something of the same problem that the city has experienced.

The farm wife who is away from home all day and away from the children much of the time creates many problems in relationship to the home, the farm, the school and the church. To be sure, this off-farm work has many times been demanded because the farm did not produce an adequate living. Off-the-farm work has become a means of diversifying the family income, of increasing it and thus stabilizing. When the farmer only farms he has many varying situations that cause his income to be unpredictable. As he begins to take off-the-farm work he stabilizes that income.

The Youth

Aggravating this problem is the fact that many of the young people who are now growing up on the farm cannot expect to remain on the farm. In 1954 there were 2,200,000 farm boys between 10 and 19 years of age and yet the Agricultural Marketing Service estimated that replacement needs for farm operators for the period from 1955 to 1964 was only 227,000. This looks as if two million or more of these farm boys will have to look to off-the-farm employment for their source of income. This means that these young people are in serious need of some vocational guidance that will assist them in obtaining adequate income from other sources. The pastor and other rural church leaders must have a compassion at this point.

The question arises then, what does all of this mean to the church and to the pastor and other church leaders. Is the church concerned with the kind of income people make? Why should the church be interested in whether its people farm or do something else?

It seems to me that rural church leaders should be interested in the fact that the people of its community have an adequate income. This means not only an annual income that is sufficient for the common needs of life but it means also a sustained or dependable income.

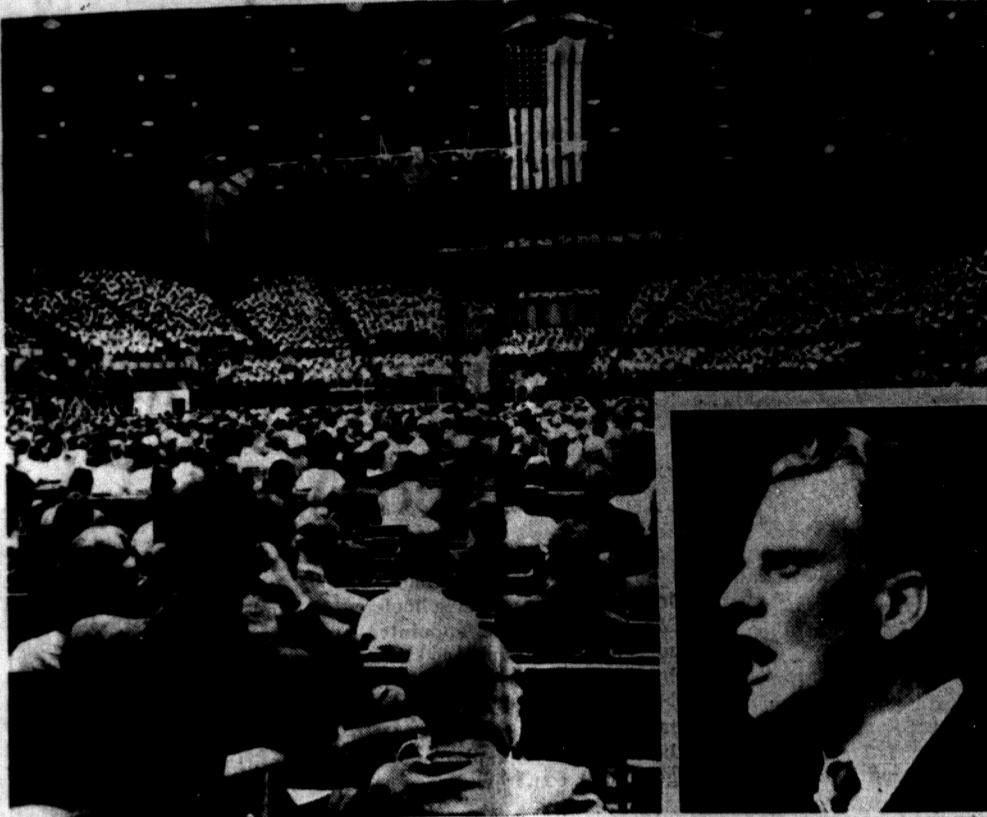
A church is interested, second, that the people of its community earn its income from honest and legitimate sources. Christ has a message as to the dignity of his labor, as well as he does to other areas of life.

Church Interested

Third, the church is vitally interested in the tithe of this income. Whereas many times farmers have claimed that it was extremely difficult to calculate their income because of fluctuating costs of production, now that more are receiving income from salary sources, the tithe problem is greatly minimized.

Rural church leaders need to be alert to this fact and take advantage of every opportunity to train its people in a definite tithe program.

This also means to the church that the diversified income in the community will come nearer producing a stable income for the church. The church can more easily plan a budget for the future and more readily borrow money for major construction and can operate on a more dependable base. All this can be used to the honor and glory of Christ when dedicated Christian leaders are ready to use it in that way.



GRAHAM INDIANA CRUSADE OPENING—(Indianapolis, Ind.)—Ten thousand Hoosiers welcomed Evangelist Billy Graham at the opening of his 27-day Indianapolis Crusade in the state fairgrounds Coliseum here. At the close of the service some 175 persons made "decisions for Christ" as the 2,000-voice choir sang the traditional invitation hymn, "Just As I Am." "One of the reasons we came here," said Mr. Graham, "is because people said it couldn't be done." He said his staff had been warned that Indianapolis was "too hard" and noted that Billy Sunday, famous American evangelist of the early 20th century, never came here.—(RNS Photo)

Record Crowd . . .

(Continued from Page 1)

Financial Plan Reviewed

Then Dr. Caughen reviewed the financial plan of Southern Baptists which makes possible the foreign mission program. "Advance in worldwide mission labor must not be taken for granted," he said. "It depends upon steady growth in the number of mission volunteers and financial support. We call upon Southern Baptists to give ourselves afresh to prayer that the Lord of the harvest may send forth laborers into his harvest and that the necessary resources will be provided."

The Board voted to increase its number of missionary appointments next year by adopting a goal of 150. This goal is in keeping with the schedule of increasing appointments by 10 each year, looking forward toward having 1,800 missionaries under appointment by January 1, 1964.

In his report Dr. Elmer S. West, Jr., secretary for missionary personnel, said this is the year of time when the Board is made "painfully aware of the need for new missionaries." Complete reports are not yet in; but in Latin America, where the complete picture of personnel needs for 1960 is in hand, there are requests for 258 new missionaries. "A similar picture of need will come from Africa, Europe, and the Near East and from the Orient," Mr. West said.

Nurses Needed

"The need for nurses constitutes a perennial problem of major proportions. There are requests of the utmost urgency for 21 nurses, and these are not all that are needed."

In a report illustrated by colored slides, Dr. Frank K. Means, secretary for Latin America, told of progress in evangelism and church development in the area for which he has responsibility. Then he closed with a dramatic presentation of physical and spiritual needs.

"The face of Latin America has two sides," he said. "A tourist can stay in a modern hotel and see the sights the travel folders talk about, or he can venture farther afield and see a different set of sights."

"There is a tragic spiritual and human need wherever one may look. The plight of those in need of the gospel is so hopeless that it should excite the compassion and active concern of every Christian. Gigantic cities of Latin America boast of populations from one to four millions; but evangelicals must count their numbers in terms of hundreds or thousands."

Expansion Is Planned

Dr. H. Cornell Goerner, secretary for Africa, Europe, and the Near East, reported on recent developments, including the entry of the first Southern Baptist missionaries into Nyasaland; the development of two new mission hospitals, one in Mbeya, Tanganyika, and the other in Kontagora, Nigeria; the opening of new mission stations in Eastern and Northern Nigeria; and the completion of a Baptist publication house in Rome, Italy.

He also told of plans for the expansion of existing work and the entry into Northern Rhodesia and possibly several countries of French West Africa.

Dr. Goerner asked the Board for approval in principle of a vigorous plan of expansion into French West Africa, looking toward the possibility that there might be established eventually a network of Baptist mission stations in Guinea, Togo, Upper Volta, Soudan, Senegal, and possibly Ivory Coast and Dahomey.

He said the maturing of established work in Nigeria is making possible expansion in that country and in Ghana. Transfer of responsibility to trained Africans is releasing missionaries for new work, thus easing the tension between the need for personnel for expansion and the demands for adequate staffing of existing stations.

Dr. Goerner described the placing of personnel in Portugal as a "three-way co-operative enterprise in which the Foreign Mission Board of the Brazilian Baptist Convention, the Foreign Mission Board of the Southern Baptist Convention, and the Portuguese Baptist Convention labor together for the evangelization of Portugal." Baptist work in Portugal is a product of the foreign mission work of Brazilian Baptists.

Crawley Reports

In his report, Dr. Winston Crawley, secretary for the Orient, summarized Baptist mission work in the area for which he has responsibility, with special emphasis on outstanding recent developments such as the opening of new stations in Korea, the Philippines, Indonesia, and Thailand; the expansion of a formal program of work among the Taiwanese people on Taiwan (Formosa), with the organization of the first Taiwanese-speaking Baptist church; the construction of the Hong Kong Baptist Hospital; the doubling of the missionary staff in Pakistan by the recent appointment of three couples for that country; and the organization of English-speaking churches at Clark Air Force Base in the Philippines and on Okinawa.

Dr. Crawley called attention to the fact that first Southern Baptist missionaries to Vietnam, Rev. and Mrs. Herman P. Hayes, of Louisiana, have sailed for their field of service. "These missionaries will spend their beginning years there getting the language, becoming adjusted to the life of Vietnam, and surveying the possibilities for work that open before them," he said.

He listed as a significant development the beginning of an Asia Baptist Graduate Theological Seminary. The first regular meeting of trustees of that institution is to be held at Baguio, in the Philippines, in November. "In its early years the seminary will function through an apprenticeship arrangement for graduate study at various Baptist seminaries in East and Southeast Asia," he said. "Ultimately we may see the graduate seminary located at one central site."

Dr. Crawley said it is his hope that a major advance in 1960 will be the beginning of Baptist missions on the island of Sumatra, in Indonesia. "In many ways this will be as significant as would be the entering of an entirely new land," he said. "The fact that the Sumatra's 13,000,000 people are entirely without Baptist missionary witness gives the island a large claim on our prayers."

Reservations for the banquet should be made early. Tickets are now on sale for \$1.25 per plate. Mail your check or money order to Brotherhood Department, Box 530, Jackson, Miss.

Associational Brotherhood Clinics
October 26: George L. Lueder Clinic, First Baptist Church, Lueder, Miss.
October 26: George L. Lueder Clinic, First Baptist Church, Lueder, Miss.

Inabelle Coleman . . .

(Continued from Page 1)
Mission Board; Dr. J. Clyde Turner, pastor emeritus of First Baptist Church, Greensboro, N. C.; and Rev. Warren Carr, pastor of Watts Street Baptist Church, Durham.

Miss Coleman went to China in 1940 to join the faculty of the University of Shanghai as a contract teacher under the foreign Mission Board. She was given regular missionary appointment in 1943.

Was Repatriated

Interned in 1942, during World War II, she was repatriated the following year. After the war, she returned to her teaching post in Shanghai. Because of the Communist occupation of the China mainland she transferred to Taiwan in 1952. There she taught foreign languages at the National Taiwan University, Taipei, and worked in Grace Baptist Church, near the university. She devoted much time to evangelistic work and Christian counseling in her church.

A native of Durham, N. C., she received the bachelor of arts degree from the Woman's College of the University of North Carolina, Greensboro, and the master of arts degree from the School of Philosophy of Columbia University, New York City. She also did graduate work in journalism, sociology, international literature, and psychology at Columbia University.

Before going to China she was a schoolteacher in Greensboro, and editorial secretary and associate editor of The Commission for the Foreign Mission Board, Richmond, Va. She was a contributor to Southern Baptist publications.

Miss. Teachers . . .

(Continued from Page 1)
Seminary.

Before coming to Madden this fall she taught school in Sunflower, Carthage, and Jackson, Miss., and did summer work in Arizona and Ohio for the Southern Baptist Home Mission Board.

Active In Church
Active in church activities since childhood, Miss Latham entered college with the idea of becoming a missionary. Later, she became uncertain what she should do with her life. While working in Arizona she had an experience that renewed her concern for foreign missions.

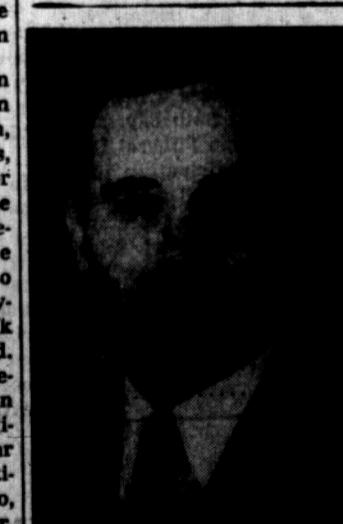
She heard a missionary tell of a Brazilian who, upon hearing the story of Christ for the first time, demanded, "If this is true, why didn't somebody tell me before?"

"This story stirred my heart in a very real way," she said. "I felt strongly that there were people just waiting for me to come and tell them of Christ. If I did not, they would die without knowing about him." She has been preparing for missionary service for several years.

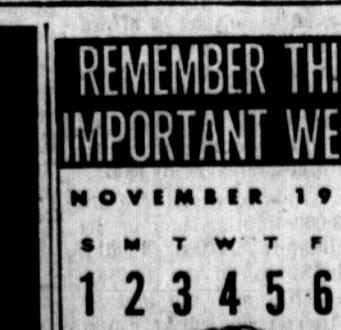
Miss Latham was among 16

Brotherhood Department

S. L. HOWELL, Secretary
LEE FERRELL, Royal Ambassador Counselor
MRS. J. L. TAYLOR and MRS. ELTON GREENE, Office Secretaries



Wayde Ousley
Mr. Wayde Ousley, Meridian, Miss., will lead the congregational singing at the Brotherhood Rally at First Baptist Church, Jackson, November 9. Plans for the day include an afternoon session beginning at 2:30, banquet at 5:30 and evening session at 7:15.



COLLEGIATE CAP & GOWN CO.

Catalog: C-35 (Choir Robes & Accessories); J-35 (Children's Robes); P-35 (Pulpit Robes); B-35 (Baptismal Robes).

LET'S SING ABOUT EASTER

A new Broadman recording for children 5-8

Mabel Warkentin tells the wonderful story of Easter in word and song. The music is arranged and conducted by Dick Reynolds, with an instrumental ensemble. Children will love this new record they can play themselves. 10-inch, 78 rpm. (26b)

\$1.25

FOCUS WEEK

November 1-7, 1959

October 26: George L. Lueder Clinic, First Baptist Church, Lueder, Miss.

October 26: George L. Lueder Clinic, First Baptist Church, Lueder, Miss.

October 26: George L. Lueder Clinic, First Baptist Church, Lueder, Miss.

October 26: George L. Lueder Clinic, First Baptist Church, Lueder, Miss.

October 26: George L. Lueder Clinic, First Baptist Church, Lueder, Miss.

October 26: George L. Lueder Clinic, First Baptist Church, Lueder, Miss.

October 26: George L. Lueder Clinic, First Baptist Church, Lueder, Miss.

October 26: George L. Lueder Clinic, First Baptist Church, Lueder, Miss.

October 26: George L. Lueder Clinic, First Baptist Church, Lueder, Miss.

October 26: George L. Lueder Clinic, First Baptist Church, Lueder, Miss.

October 26: George L. Lueder Clinic, First Baptist Church, Lueder, Miss.

October 26: George L. Lueder Clinic, First Baptist Church, Lueder, Miss.

October 26: George L. Lueder Clinic, First Baptist Church, Lueder, Miss.

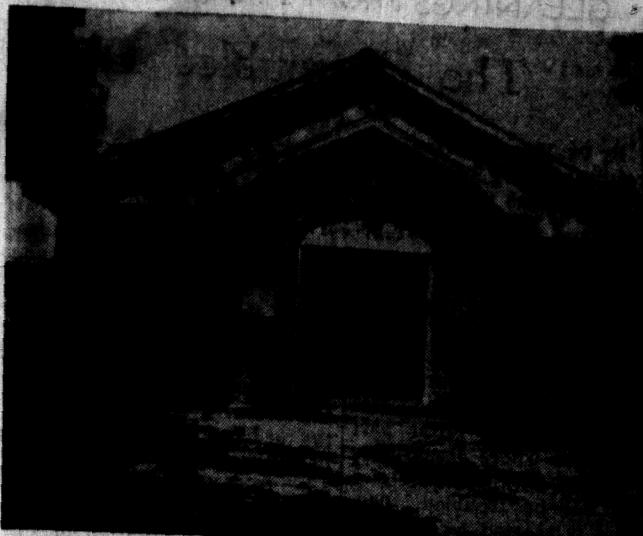
October 26: George L. Lueder Clinic, First Baptist Church, Lueder, Miss.

October 26: George L. Lueder Clinic, First Baptist Church, Lueder, Miss.

October 26: George L. Lueder Clinic, First Baptist Church, Lueder, Miss.

October 26: George L. Lueder Clinic, First Baptist Church, Lueder, Miss.

October 26: George L. Lueder Clinic, First Baptist Church, Lueder, Miss.</p



A DEDICATION SERVICE for the above building at Centerville Church, Jones County, will be held at 2 p. m., Sunday, October 25, as a part of Homecoming Day. Lunch will be served at the church. The \$25,000 building, begun in 1957, is now complete and debt-free. Rev. R. R. Gordon is the pastor.

Names In The News

Dr. R. Frank Robbins, professor of New Testament at New Orleans Seminary, is scheduled to preach in Colorado at the Pastors Conference and at one of the churches in western Colorado during the next two weeks.

Robert Spencer marked his second anniversary as minister of music of Southside Church, Jackson, on October 4. Rev. S. W. Valentine is pastor. Mrs. Spencer is employed by the Mississippi Baptist Convention Board.

R. G. LeTourneau, internationally known layman, is scheduled to speak at the meeting of the Hinds County Associational Brotherhood on October 26 at Calvary Church, Jackson.

Rev. Buckner Fanning, widely-known evangelist of Dallas, Tex., who was the Youth Night speaker at the Mississippi Baptist Convention in 1957, has accepted a call to his first pastorate at Trinity Church in San Antonio, Tex., effective Oct. 25.

Rev. N. T. Hedgepath has been called as pastor of Military Church in Lamar Association.

M. L. Walls, of Meridian, tells the story of a meddling mother-in-law who was put in her place in the November issue of *Home Life*, published by the Baptist Sunday School Board.

Rev. W. Finley Evans, until recently the chairman of the deacons for the First Church, Vardaman, has accepted the pastorate of Bridge Creek Baptist Church, Holmes County, Fla. He is a first-year student at the Baptist Bible Institute, Graceville, Fla.

J. W. McMurtry, Lloyd Miller, Jr., Talmadge Abercrombie and E. N. Bullen, were ordained as deacons of Grace Memorial Church, Gulfport, on October 11. Rev. H. J. Rushing is pastor.

Rev. Curtis Sanders, former associational missionary for Marion Association, and his family are scheduled to leave this week for Tucson, Arizona, where he will serve with the Home

George Horn New Moderator Lamar Assoc.

The eleventh session of the Lamar County Association convened at First Church, Lumberton, October 12-13.

The missions committee reported that the part-time missions committee reported that the part-time missions program that was tried is a success. Rev. Marvin K. Lee, pastor of Bellevue Church, is serving as part-time missionary. The program uses an active pastor in the association who serves two days a week as associational missionary. Rev. Lee has the title of Associational Pastor.

Rev. George Horn, pastor of First Church, Sumrall, was elected as moderator. Rev. Joe D. Russell, pastor of Oral Church, was elected vice moderator. C. C. Small was reelected as a member of the

Mission Board in ministry to the Spanish-speaking.

Dr. Kyle M. Yates, Bible professor in the religion department at Baylor University, Waco, is one of 40 noted theologians in the United States who have collaborated on the new "Wycliffe's Commentary on the Bible," which will be released next year. Yates wrote the "Commentary on Genesis," his eighth book to be published.

Don O. Baker, Cameron Dean, John Terry Gibbs, J. T. Hall, Ted Pfrimmer, and Bunt Witte have been elected deacons at First Church, Leland, Rev. James M. Richardson, pastor.

Miss Elizabeth Draughon, formerly editorial assistant on *The Baptist Record*, was the official delegate for her Alma Mater, The Woman's College of the University of North Carolina, Greensboro, at the inauguration of Dr. Robert Lee Mills as the twentieth president of Georgetown College, Georgetown, Kentucky, on October 16, 1959. Miss Draughon also holds her Master of Religious Education degree from Carver School of Missions and Social Work, Louisville. She is in her fifth year as administrative assistant in the department of public relations at Georgetown College.

Mrs. Odell Tanner, clerk, and Rev. J. N. Gipson, pastor, report that on Sunday, October 11, Eastside Church, Magee, broke all records in Sunday School and Training Union, with 305 and 208 respectively. On October 10 the church was one year old.

Dr. J. D. Franks, who is teaching in the Department of Religion at Bethel College, Hopkinsville, Kentucky, was the official delegate for Mississippi College for the inauguration of Dr. Robert Lee Mills, as president of Georgetown College on October 16, 1959. Dr. Franks was formerly pastor of First Church, Columbus, Mississippi.

Mr. and Mrs. Harold Gruver, missionaries to Balboa, Panama, will return to the states on furlough, November 1. Having served a term of two years, Mr. Gruver's health made the return imperative. Loyd Corder recommended to the Home Mission Board that a field of service within the states be arranged for the couple.

Dr. Perry Claxton on October 18 began his ninth year as pastor of First Church, Greenville. In the eight years Dr. Claxton has been in Greenville, 2123 people have been added to the church, 738 for baptism and 1385 by letter.

Dr. Lewis Rhodes, pastor of Daniel Memorial Church, Jackson, preached in revival at West Jackson Church, Jackson, Tennessee, Rev. David Q. Byrd, pastor, the week of October 11-18. There were 34 additions to the church on the first Sunday of the meeting.

Dr. William Hall Preston, associate secretary, Student Department of the Baptist Sunday School Board, Nashville, Tenn., will be one of the speakers during Christian Home Emphasis at Itawamba Junior College, Fulton, October 18-19. Dr. Preston, pastor of First Church, The World, and Dr. C. C. Small, Christ-Center, are the speakers. You are with

Pontotoc Missions Has 13-Year Progress Record

By Rev. L. Gordon Sansing,
Secretary, Cooperative
Missions

Thirteen years of progress indicate the effectiveness of the associational missions program in Pontotoc Association. Cooperative Program giving has increased from \$5,397.60 to \$20,922. Total Mission gifts have increased from \$12,427.32 to \$32,001.00.

The number of churches has increased from 36 to 42, Sunday Schools from 27 to 41, Training Unions from 2 to 32, W. M. U.'s from 9 to 14 and Brotherhoods from none to 8. It is also significant that the number of full-time churches has increased from one to 10, half-time churches from 4 to 23 and a decrease in the number of quarter-time churches from 29 to 9.

The records indicate that the Rev. J. H. Sherman served as missionary in 1945 but the re-

port of his work is not includ-

ed. Rev. R. B. Patterson began as associational missionary Feb-

uary 1, 1946 with Calhoun and Pontotoc working together.

In January, 1948, the Pontotoc

Association called a missionary full-time. Other missionaries who have served in the Association are Rev. Boyd LeCroy, Rev. Foy Rogers, Jas. Webster, and the present missionary, Rev. Norris G. Hickman, who came to this post on January 1, 1957.

Clarke Graduate

Rev. Hickman is a graduate of Clarke Memorial College and Southern Seminary, Louisville, Kentucky. He is married to the former Collie Williamson of Oakdale. They have two sons Charles, and Paul. Rev. Hickman has served as pastor in Monroe, Colorado, Sardis, Winona, and Indianapolis.

He served as chaplain in the Army for three years and has served as superintendent of Missions in Winston and Alcorn Associations before coming to Pontotoc Association.

The Missions Committee is composed of the officers of the Association. They are: Rev. Charles Gentry, moderator, Rev. Herbert Howell, clerk, Rev. Wayne Turner, vice-moderator, and Powell Prewett, treasurer.

Baptist School In Texas Rejects Federal Loan For New Building

PLAINVIEW, Tex. — (BP) — Trustees of Wayland Baptist College here have rejected a \$668,000 federal loan originally sought for three new buildings, and plan to "depend on God instead of the government" for future capital improvements.

The action is the latest development in a denominational wrestle over the historic Baptist stand on church-state separation. Two weeks ago the Texas Baptist executive board heard lengthy pro and con discussions on accepting a Texarkana hospital partially financed with government funds. By a slim margin, the board voted to recommend to the convention that the institution be leased rather than accepted as a gift from Texarkana citizens who matched government funds to build the Wayland Hospital.

Wayland's action on the loan followed "serious reconsideration" by the trustees of the school's stand on the principle. Tom Parrish, vice president in charge of development, asked the board to re-examine its position.

"For several months," he said, "it has been my growing conviction as a matter of principle that Wayland should refuse to compromise by accepting such a government loan. It is my feeling that Wayland, as a Christian institution, is a faith project which should be built and supported by voluntary contributions."

Wayland President A. Hope Owen said, "The school is face to face with the issue of depending upon the primary source, God, or turning to the secondary source, government, to sup-

ply her buildings."

Object To Tax Dollar

Parrish said that "tax dollars

levied from the American public

should not be used to promote

particular aims and programs of

denominational colleges.

"We object to tax dollars be-

ing used for the building of other

denominational institutions," he said, "and we cannot ask for

the tax dollar to be used for our

benefit."

Several months ago the Wayland trustees applied for a govern-

ment loan to build a women's dormitory and two married stu-

dent apartments. Parrish re-

quested the board's re-study

when the Housing and Home Fi-

ance Agency notified the

school that a firm reservation

for the \$668,000 had been made.

In other action, the board ap-

proved \$25,000 for faculty salary

increases, dedicated a new Flo-

res Bible Building given by S.

F. Flores of Tulsa, Tex., and

broke ground for two new mar-

ried student apartment build-

ings.

The West Texas school re-

cently received a record gift of

27 sections of farmland valued

in excess of \$2 million from Flo-

res. One of the largest individ-

ual gifts ever made to Chris-

tian education in Texas, the gift,

Flores said, was designed "to

give West Texans a Baptist col-

lege second to none."

Freddie Gay Dies
In Andalusia, Ala.

Funeral services were held Monday in Andalusia, Ala., for Freddie Gay, 17-year-old son of Rev. and Mrs. George Gay of that city.

Freddie, who was stricken

with polio in 1947, was a senior

in high school.

The services were conducted

by Rev. J. B. Parker, chaplain

of the Baptist Hospital in Jack-

son and a close friend of Rev.

and Mrs. Gay.

Rev. Gay, now pastor of First

Church in Andalusia, was for-

merly pastor of First Church in

Marianna, Fla.

Prior to that he was pastor

for several years of First Church

in Ripley and secretary of the

Mississippi State Convention.

Shelton Plans Homecoming Day

Shelton Church near Moselle will observe Homecoming Day on Sunday, October 25.

Rev. C. R. Robinson, pastor, will bring the 11 o'clock mess-

age. Lunch will be served at

the church at 12.

Rev. G. W. Smith, pastor at

Bassfield, will deliver the eve-

ning message.

The pastor extends a special

invitation to former pastors.

Shelton Church near Moselle

will observe Homecoming Day

on Sunday, October 25.

Rev. C. R. Robinson, pastor,

will bring the 11 o'clock mess-

age. Lunch will be served at

the church at 12.

Rev. G. W. Smith, pastor at

Bassfield, will deliver the eve-

ning message.

The pastor extends a special

invitation to former pastors.

DEDICATION BELL — The start of dedication services for the new building of the Southern Baptist Brotherhood Commission at Memphis, Tenn., was sounded with a clang of the bell by Charles Slover, 15-year-old Memphis Royal Ambassador. Playing a leading role in the services were Porter South (left), Nashville, executive secretary, Southern Baptist Executive Committee, who accepted the building on behalf of Southern Baptists, and George W. Schroeder, Memphis, Brotherhood executive secretary. The new building will enable the Commission to furnish increased leadership to men's Brotherhood organizations and boys' Royal Ambassador chapters in Southern Baptist churches. Dedication took place Oct. 22. — (BP) Photo.

NEW ZION (Choctaw) Vacation Bible School, pictured above, enrolled 68, with an average attendance of 65. This was the first Bible School the church has sponsored, according to the pastor, Rev. W. W. Tidwell.

Washington Baptists Prepare For Eighty-Third Annual Session

WASHINGTON — (BP) — In-

creased giving to missions, a

full time editor and promotion

person, a new Baptist home for

elderly persons, and a survey

committee report are in the off-

ing for the Baptists of the Dis-

trict of Columbia Baptist Con-

vention. M. Chandler Stith is

the executive secretary.

At a pre-convention meeting

of the D. C. convention's execu-

EDITORIAL PAGE

The Baptist Record

Largest Circulation of Any Newspaper
Of Any Kind in Mississippi

JOE T. ODLE, Editor

Page 4

Thursday, October 22, 1959

A Foreign Mission Board Meeting

Last week it was my privilege to be the guest of the Foreign Mission Board at one of its meetings in Richmond, Va. Editors from several states were present.

We sat in the Board meeting and heard the reports and plans of mission work in forty nations around the earth.

We joined with more than 6000 other persons in a public meeting of the Board when sixteen young people were appointed and dedicated for world service.

We heard the Board adopt its 1960 budget of more than \$11,000,000 and make its plans for continuous advance in mission work.

Strong convictions and conclusions came to our hearts as we sat in these meetings. The Foreign Mission work of Southern Baptists is in trustworthy hands. Every man of the staff and the Board is a dedicated person with the world in his heart, and with a sincere purpose to carry out the Commission of our Lord Jesus Christ. Dr. Baker James Cauthen and those who serve with him literally live missions and think missions. Every dollar entrusted to the Foreign Mission Board by Southern Baptists is used wisely and carefully to spread the good news of Christ.

I found myself wishing that every Southern Baptist could attend one of these meetings. I believe that hearts would be so stirred and challenged by world mission needs that we would give, pray and work as never before that the whole race might know about Jesus.

Barmaids In The Sky

"Would you have champagne?"

She was young, attractive, friendly and smiling as she approached us with that question. A Jackson pastor and I were sitting in a giant plane traveling at perhaps 300 miles per hour. We had just left Washington, D. C.

I looked at this young stewardess and thought about her. She was in her early twenties, and showed all the evidences of culture and poise that mark a high-type young woman. But she was a bar-maid, forced to offer liquors to passengers in her plane.

As I studied her face, I was convinced that she was not the type of young woman who would be working in a cocktail lounge or tavern down on the ground. Yet, because she is a stewardess, she is forced to engage in such work.

As for me I do not patronize liquor establishments anywhere. I avoid restaurants that have bar-rooms. I despise the very smell of liquor and do not want to be anywhere that it is served. Yet this time I could not escape it. It is rather difficult to get out of a plane traveling 300 miles an hour, two and one half miles in the sky.

Of course, I did not have to accept the liquor, but it was offered and it was all around me. And an attractive young woman was forced to serve it. I asked for iced tea, but it never did come. Perhaps the stewardess forgot it, or maybe she was so busy serving champagne that she simply overlooked it.

Someone may say, "Well, you don't have to fly. You can avoid it that way." The solution is not that simple, for the Lord's work in which we are engaged requires that we fly sometimes. On this occasion we had been attending the meeting of the Foreign Mission Board, and had witnessed the appointment of sixteen young people to world mission service. As I found myself in this flying saloon, I wondered if America did not need the missionaries almost as much as the lands which had not heard of Christ. This is "Christian" America but we force some of our fine young women to be bar-maids if they hold their jobs.

It is my conviction that Christians should rise up and demand that liquors be taken out of the planes. If people want to drink there are plenty of other places where they may do so, without making saloons out of public conveyances where people cannot escape liquor's presence. To large numbers of us its very presence is obnoxious.

Moreover, liquor endangers the lives of all aboard the planes. One drunken person could interfere with the pilots work in such a manner as to bring disaster. Must there be such a disaster before something is done?

Congress can change this condition. Bills have been presented which will take liquor out of the planes. Let us as Christians inform our representatives in Congress that we do not want "bar-maids in the skies."

GUEST EDITORIAL (Christian Index)

President's Example

We'll tell the world, Mr. President, just as we have written you that in all the years we were never more proud than the other Sunday when you left the Soviet Premier at your Gettysburg home and went to Church.

We will ever be grateful for the invitation you extended him to accompany you on that Sunday morning. It may be, and we pray it will, that your example did more to jar him into thinking about the strength of America than all your diplomatic conferences.

We wouldn't expect Mr. Khrushchev to accept your invitation nor do we think you did. God has no place in the Communist scheme with its mass murder, its concentration camps and its preaching of hatred. Mr. Khrushchev is afraid of the God he says does not exist but God will deal with him in His own good time.

We can't help but believe that Mr. Khrushchev as he saw you depart, with so many important things crowding your calendar, stopped to wonder. It could be, as so many have prayed, that he thought as much about God in your absence as you did in the worship service.

We do not take the encouragement, as some have, to his frequent references to God during his cross-country tour. We were ashamed, too, to learn that the first prayer he heard at all the functions in his honor was at Pittsburgh.

May we suggest, Mr. President, that you repeat your example of church attendance when you go to Moscow next year. Mr. Khrushchev declined to attend in Gettysburg with you because, it has been reported, "it would be a shock to his people." Your people, Mr. President, hope you will set another fine example by attending in Moscow.

You won't have many churches from which to select. The two or three won't be on a main thoroughfare nor will they be impressive, architecturally speaking. Look around, Mr. President, if you go and you will see a people whose very life is threatened because they worship God. Many of the church leaders have been in prison for their faith.

Again, Mr. President, thank you for the example you set in going to your church the other Sunday.



NO GREATER LOVE—"Whose I am, and whom I serve. . . ." (Ac. 27:23) (RNS Photo).

Different, But Devoted

By John Allen Moore
Baptist Seminary
Ruschlikon, Switzerland

James Hudson Taylor, founder of the China Inland Mission, was primarily concerned that every individual be enabled to hear the gospel at least once. He was not much interested in building churches or in Christian nurture, and not at all in the spreading of Christian principles and Western cultures among the general populace of China. The task of missions, according to him, was taking the gospel to those who had not heard it in order that they might have the opportunity of accepting or rejecting it. Christ was coming soon to establish his kingdom on the earth; meanwhile, his gospel should be preached to every creature.

The success of Taylor and his co-workers was phenomenal. While most other missionaries remained in the port cities, these pioneers plunged into the interior and carried the gospel to millions who had never heard it. They were a "faith" mission, with no set salaries, making no direct appeal for funds, and refusing to go into debt.

Depend On God

The entire dependence was to be on God, approached through fervent and unceasing prayer. At the time of Hudson Taylor's death in 1905, the fortieth anniversary of the Mission, it had 828 missionaries in China, more by far than any other society. Their devoted service deserved and received the thanks of evangelical Christendom.

Less widely known outside China but equally deserving of honor was a younger contemporary of Taylor's who was of a different type. This was the English Baptist, Timothy Richard, who reached China in 1870 and served there until 1915.

Richard was impressed by the words of Jesus to the twelve: "Into whatsoever city or town ye shall enter, enquire who in it is worthy; and there abide till ye go thence" (Matt. 10:11). He looked for those in each village to which he went who were serious-minded and honorable, respected by their fellow citizens, and responsive in spiritual things. They might be Confucians, Buddhists, or Taoists. He would make an appointment with such people and tell them of the gospel. Unlike Taylor, he felt that the religions of China must be prepared an earnest devotion for the Christian message as the Old Covenant was intended to prepare the Jews.

Another Method

Another method strongly advocated by Richard was seeking to win the leaders of the nation to Christian principles and ultimately to personal faith. He himself became honored counselor to some of the highest officials in the Chinese government and was to a great extent responsible for the guiding principles in the

Reform Movement which was destroyed by the reactionary Boxer Uprising of 1900.

Richard regarded Christianity as "the kingdom of God to be established, not only in the hearts of men, but also in all institutions on earth, for the salvation of man, body and soul, now and hereafter." He said, "It is positively wicked treason against God to despise all efforts at material, intellectual, social, and political welfare and call them secular rather than sacred." Taylor would never have made such statements, nor would he have allowed himself to get involved in the civic life of China as Richard did.

Much Relief Work

Timothy Richard was outstanding in relief work, in higher

education, and in the publication of Christian literature in Chinese. He is said to have been the most widely known and best loved Englishman in China.

Taylor and Richard were different in their theology, in methods and in aims. Yet both were mightily used as effective missionaries of the gospel of God.

"Having gifts that differ according to the grace given to us, let us use them," said a great missionary (Rom. 12:6). We must not expect that all God's servants should fit into a pre-conceived mould. It would be a loss to the kingdom if all missionaries were of a single kind.

50 YEARS AGO

Pastor T. J. Moore tells of a great revival meeting with the Richton Church, Perry County, in which he was assisted by Rev. C. A. Stewart of Laurel which resulted in forty-two additions to the membership.

The annual meeting with the McLain Church, Greene County, resulted in thirteen additions to the church. One person joined with a letter thirty-four years old. Pastor H. C. Joiner was assisted by Rev. A. L. O'Briant of Hattiesburg as preacher and Student . . . Sullivan as song leader.

Pastor W. E. Fendley of the Forty-First Avenue (Calvary) church, Meridian, reports thirty-four additions from an eight-day meeting in which he was assisted by Home Board Evangelist C. A. Stewart.

40 Years Ago

The "Blue Mountain Bards," a collection of fifty lyrics, written by Blue Mountain poets was adopted as a definite part of the English course at Mississippi College, Hillman College and State Normal (William Carey) at Hattiesburg.

25 YEARS AGO

There were thirty-one additions to the membership of the Utica church from a revival meeting with which Pastor Owen Williams was assisted by Rev. J. E. Wills, twenty-seven of them by baptism.

Pastor A. P. Polsgrove of the Charleston church reports twenty-five having joined the church during their annual revival meeting. Rev. J. B. Lawrence doing the preaching.

er education, and in the publication of Christian literature in Chinese. He is said to have been the most widely known and best loved Englishman in China.

Taylor and Richard were different in their theology, in methods and in aims. Yet both were mightily used as effective missionaries of the gospel of God.

"Having gifts that differ according to the grace given to us, let us use them," said a great missionary (Rom. 12:6). We must not expect that all God's servants should fit into a pre-conceived mould. It would be a loss to the kingdom if all missionaries were of a single kind.

Taylor and Richard were different in their theology, in methods and in aims. Yet both were mightily used as effective missionaries of the gospel of God.

"Having gifts that differ according to the grace given to us, let us use them," said a great missionary (Rom. 12:6). We must not expect that all God's servants should fit into a pre-conceived mould. It would be a loss to the kingdom if all missionaries were of a single kind.

Taylor and Richard were different in their theology, in methods and in aims. Yet both were mightily used as effective missionaries of the gospel of God.

"Having gifts that differ according to the grace given to us, let us use them," said a great missionary (Rom. 12:6). We must not expect that all God's servants should fit into a pre-conceived mould. It would be a loss to the kingdom if all missionaries were of a single kind.

Taylor and Richard were different in their theology, in methods and in aims. Yet both were mightily used as effective missionaries of the gospel of God.

"Having gifts that differ according to the grace given to us, let us use them," said a great missionary (Rom. 12:6). We must not expect that all God's servants should fit into a pre-conceived mould. It would be a loss to the kingdom if all missionaries were of a single kind.

Taylor and Richard were different in their theology, in methods and in aims. Yet both were mightily used as effective missionaries of the gospel of God.

"Having gifts that differ according to the grace given to us, let us use them," said a great missionary (Rom. 12:6). We must not expect that all God's servants should fit into a pre-conceived mould. It would be a loss to the kingdom if all missionaries were of a single kind.

Taylor and Richard were different in their theology, in methods and in aims. Yet both were mightily used as effective missionaries of the gospel of God.

"Having gifts that differ according to the grace given to us, let us use them," said a great missionary (Rom. 12:6). We must not expect that all God's servants should fit into a pre-conceived mould. It would be a loss to the kingdom if all missionaries were of a single kind.

Taylor and Richard were different in their theology, in methods and in aims. Yet both were mightily used as effective missionaries of the gospel of God.

"Having gifts that differ according to the grace given to us, let us use them," said a great missionary (Rom. 12:6). We must not expect that all God's servants should fit into a pre-conceived mould. It would be a loss to the kingdom if all missionaries were of a single kind.

Taylor and Richard were different in their theology, in methods and in aims. Yet both were mightily used as effective missionaries of the gospel of God.

"Having gifts that differ according to the grace given to us, let us use them," said a great missionary (Rom. 12:6). We must not expect that all God's servants should fit into a pre-conceived mould. It would be a loss to the kingdom if all missionaries were of a single kind.

Taylor and Richard were different in their theology, in methods and in aims. Yet both were mightily used as effective missionaries of the gospel of God.

"Having gifts that differ according to the grace given to us, let us use them," said a great missionary (Rom. 12:6). We must not expect that all God's servants should fit into a pre-conceived mould. It would be a loss to the kingdom if all missionaries were of a single kind.

Taylor and Richard were different in their theology, in methods and in aims. Yet both were mightily used as effective missionaries of the gospel of God.

"Having gifts that differ according to the grace given to us, let us use them," said a great missionary (Rom. 12:6). We must not expect that all God's servants should fit into a pre-conceived mould. It would be a loss to the kingdom if all missionaries were of a single kind.

Taylor and Richard were different in their theology, in methods and in aims. Yet both were mightily used as effective missionaries of the gospel of God.

"Having gifts that differ according to the grace given to us, let us use them," said a great missionary (Rom. 12:6). We must not expect that all God's servants should fit into a pre-conceived mould. It would be a loss to the kingdom if all missionaries were of a single kind.

Taylor and Richard were different in their theology, in methods and in aims. Yet both were mightily used as effective missionaries of the gospel of God.

"Having gifts that differ according to the grace given to us, let us use them," said a great missionary (Rom. 12:6). We must not expect that all God's servants should fit into a pre-conceived mould. It would be a loss to the kingdom if all missionaries were of a single kind.

Taylor and Richard were different in their theology, in methods and in aims. Yet both were mightily used as effective missionaries of the gospel of God.

"Having gifts that differ according to the grace given to us, let us use them," said a great missionary (Rom. 12:6). We must not expect that all God's servants should fit into a pre-conceived mould. It would be a loss to the kingdom if all missionaries were of a single kind.

Taylor and Richard were different in their theology, in methods and in aims. Yet both were mightily used as effective missionaries of the gospel of God.

"Having gifts that differ according to the grace given to us, let us use them," said a great missionary (Rom. 12:6). We must not expect that all God's servants should fit into a pre-conceived mould. It would be a loss to the kingdom if all missionaries were of a single kind.

Taylor and Richard were different in their theology, in methods and in aims. Yet both were mightily used as effective missionaries of the gospel of God.

"Having gifts that differ according to the grace given to us, let us use them," said a great missionary (Rom. 12:6). We must not expect that all God's servants should fit into a pre-conceived mould. It would be a loss to the kingdom if all missionaries were of a single kind.

Taylor and Richard were different in their theology, in methods and in aims. Yet both were mightily used as effective missionaries of the gospel of God.

"Having gifts that differ according to the grace given to us, let us use them," said a great missionary (Rom. 12:6). We must not expect that all God's servants should fit into a pre-conceived mould. It would be a loss to the kingdom if all missionaries were of a single kind.

Taylor and Richard were different in their theology, in methods and in aims. Yet both were mightily used as effective missionaries of the gospel of God.

"Having gifts that differ according to the grace given to us, let us use them," said a great missionary (Rom. 12:6). We must not expect that all God's servants should fit into a pre-conceived mould. It would be a loss to the kingdom if all missionaries were of a single kind.

Taylor and Richard were different in their theology, in methods and in aims. Yet both were mightily used as effective missionaries of the gospel of God.

"Having gifts that differ according to the grace given to us, let us use them," said a great missionary (Rom. 12:6). We must not expect that all God's servants should fit into a pre-conceived mould. It would be a loss to the kingdom if all missionaries were of a single kind.

Taylor and Richard were different in their theology, in methods and in aims. Yet both were mightily used as effective missionaries of the gospel of God.

"Having gifts that differ according to the grace given to us, let us use them," said a great missionary (Rom. 12:6). We must not expect that all God's servants should fit into a pre-conceived mould. It would be a loss to the kingdom if all missionaries were of a single kind.

Taylor and Richard were different in their theology, in methods and



JUNIOR PREACHERS—Danny Lee, left, son of Rev. and Mrs. Marvin K. Lee, and Larry Hassan, son of Mr. and Mrs. Arthur Hassan, are the preachers of the Junior Mission Team from Bellevue Church, Lamar Association. They have conducted services in their own church and also in other churches in the Association. Other members of the Junior Mission Team are, Wayne Smith, Song Leader; and Lavonne Aultman, Pianist. The other members of the Junior Department take part in these services by giving testimonies. The Dedication of these Juniors to Special Christian Service is a result of a Youth Week program sponsored by the Training Union: Junior Department Supt., Mrs. Tozie Aultman; Training Union Director, Robert Smith. Rev. Marvin K. Lee, is pastor.

Washington Baptists Deny Need For War Preparation Plans

WASHINGTON — (BP) — With a sly grin M. Chandler Stith, executive secretary of the D. C. Baptist Convention, says that no need for war reparations claims exists in the Baptist churches of the District of Columbia. "And we hope that such a situation never arises," he added.

The denial came as a result of an editorial in the Baptist Standard of Texas in which it was reported that 70 Baptist churches in the District of Columbia had filed claims for war reparations. The editorial, entitled "POAU Is Consistent," commended Protestants and

Other Americans United for Separation of Church and State for condemning war reparations claims from Baptist churches as well as Catholic churches. POAU reproduced the editorial and gave it further circulation.

Tracing down the source of the error it was discovered that a Baptist attorney in Washington represents 70 Baptist churches in the Philippines that have made claims for war reparations. In an apology to the D. C. Baptists the editor of the Baptist Standard expressed disapproval of the claims of the Philippine Baptists.

Invaded Only Once

In his statement Smith pointed out that the City of Washington has been invaded only once and that was by the British during the war of 1812. Two Baptist churches then existed in the City, the First and Second churches. The building of the Second church was set on fire, but the congregation did not sue to recover as a result of war damage.

Columbian College, a Baptist institution at that time and now George Washington University, was occupied by the Government, but the college itself restored the grounds to good condition.

Commenting on the false report about the D. C. churches, Editor James O. Duncan of the Capital Baptist, says, "Tis true we may show some battle scars caused by the rapid transit of people through out city, but we have never asked the Government for help."

JUNIOR WORKERS

Help develop a "spiritual climate" for your pupils . . .



... by providing them with copies of THE SENTINEL, the illustrated weekly written especially for boys and girls, 9-12 years of age.

The Sentinel helps build the type spiritual climate your church wants for its Juniors by furnishing articles about persons, places, and things in God's world that lead to an understanding of the world, of God's plan for man, and of each individual's part in fulfilling that plan.

Weekly features include:

- ✓ Short and continued stories
- ✓ Illustrated articles
- ✓ Devotional thoughts
- ✓ Poems
- ✓ Puzzles
- ✓ Cartoons

The Sentinel will come to your Juniors for less than 2¢ per copy . . . 25 cents per quarter for thirteen weekly issues. Request your superintendent to order copies on the literature order form for next quarter.

For a sample copy of *The Sentinel* and additional information about its contents, complete the coupon below and send it to:

LITERATURE PROMOTION
BAPTIST SUNDAY SCHOOL BOARD
127 Ninth Avenue, North
Nashville 3, Tennessee

I A
Please send me a sample copy of *The Sentinel* and additional information about its features. I wish to consider it for our church.

State _____

Don't Pity Yourself

(By S. L. Morgan, Sr.,
Wake Forest, N. C.)

Before me is a touching letter from a girl who is a polio victim, hobbling on crutches, her legs in braces. I was once her pastor, and know how retiring and timid she is by nature. Yet she wrote me she is taking a business course, hoping to rise above her handicap. She said, "Sometimes I sit down and cry, feeling sorry for myself."

Then she adds, "I read your article in June Home Life magazine (it was about a heroic polio victim), and I cried again, but not in self-pity; it was because the girl in your story showed me how I can do great things with God's help. And I'm going to do it—like her."

I advised her to read Mrs. Peter Marshall's book, "To Live Again," noting especially what Mrs. Marshall says about the eminent woman who went to see her when she was pitying herself in the loss of her famous husband. The woman stalked the floor and said to her, "Catharine, damned if I'm going to pity you!" This stern treatment was precisely the treatment she needed. And she went to writing the great books she has given the world.

Gets Letter

I get self-pitying letters from especially many old people—and God knows many of them have enough to stir us to pity for them! The letters tell of their suffering, their poverty and want, their neglect, their desperate loneliness—no mincing of words to conceal it!

Yet even such helpless old people need such friends as Mrs. Marshall's visitor to put into them the fight to use the latent resources God has given to each of us: to begin at least by middle life to develop and train hidden talents, to develop skills, to master some avocation one can enjoy by doing it well;

Following the day of fellowship will be Training Union and then a special message by a guest speaker.

Contributions during the day will be applied to the Building Fund.

Rev. Lawrence C. Riley is the pastor.

to learn to enjoy the great world of literature and art, of Nature and God.

And I wrote my polio friend to look out for the story of another polio victim to appear in Home Life magazine, the story of "Jackie".

Helpless Cripple

I knew Jackie years ago, a helpless cripple and imbecile. Her mother wrote me on Jackie's 31st birthday, telling how Jackie's sunny smile through 31 years had done something deep and wonderful in the souls of her parents, and hundreds of others in her father's churches, and even outside.

He had told me of the stranger who asked for him one night. He began, "I thought I'd tell you before I did it—I'm going to kill myself—tonight!"

"Why?" "I have a hopeless imbecile child, and I can't take it!" And the father told him the story of Jackie. The man wept, and said, "I believe I won't kill myself, after all." "I'll be a man as you have been!" No, don't pity yourself; use what talent you have!

Camp Creek Plans Rally Day Nov. 1

Camp Creek Church, Lee County, will hold Rally Day November 1.

The members will gather for "teaching, training, and worship," with a basket dinner to be served at 12:30 p. m. Families, former members and friends of the church are invited to attend.

Following the day of fellowship will be Training Union and then a special message by a guest speaker.

Contributions during the day will be applied to the Building Fund.

Rev. Lawrence C. Riley is the pastor.



GLADYS HORTON, Prayer Chairman of Clarke College Y. W. A. (left) presents to Delores Sumner, President (second on right) a roster of the foreign missionaries who are Clarke College Alumni. She points to the name of Dorothy Emmons who is number fourteen on the list and the last name to be added. Marcia McGaugh (first on right) looks on with approval. She is the chairman of the Dorothy Emmons circle.

CHARTS INTERPRET YWA WORK AT CLARKE

A program was presented in the Chapel of Clarke College recently by the officers of the Ann Hasseltine Y.W.A. in which they interpreted the work of the organization with colorful charts.

Delores Sumner, sophomore personnel is kept in the Y.W.A. Prayer Room on second floor of the Girls' Dormitory.

The Y.W.A. girls are proud of their record of enlisting every girl who lives in the Girls' Dormitory as an active member in

one of the four circles. Four girls have begun work on the Citation and others will complete the work which they had begun previously.

Mrs. W. L. Comper, Counselor with other special Prayer

personnel is kept in the Y.W.A. Prayer Room on second floor of the Girls' Dormitory.

The Y.W.A. girls are proud of their record of enlisting every girl who lives in the Girls' Dormitory as an active member in

Four Group Sunday Schools Set For Lauderdale Association

Lyle Corey, Associational Sunday School Superintendent for Lauderdale County, announces four group Sunday Schools for October 19-23.

An enrollment goal of 1,000 has been set and plans are in progress to enlist representatives from 48 missions and churches within the Lauderdale Association.

The meeting places, dean for the school and faculty are as follows:

State Boulevard: Director, Bill Cox; Faculty, Adults, Red Michel; Young People, Mrs. H. J. Rushing; Intermediates, Bill Cox; Juniors, Mrs. J. V. Myers; Primary, Miss Alexine Gibson; Beginners, Mrs. C. B. Martin; Nursery, Mrs. Billie Murrell; Cradle Roll, Meet at 15th Ave.; Extension, Mrs. Carothers.

Collinsville: Director Frank Armstrong; Adults, Frank Armstrong; Young People, George Van Egmond; Intermediates, Mrs. Van Egmond; Juniors, Mr. Horace Kerr; Primary, Mrs. George Ethridge; Beginner, Mrs. Kenneth Kerr; Nursery, Mrs. J. E. Morrow; Cradle Roll, Mrs. J. B. Parker; Extension, Mrs. William Buckley.

Fifteenth Avenue: Director, Joe Haynes; Faculty, Adults, E. C. Williams; Young People, Joe Haynes; Intermediates, Mrs. Edwin Madison; Juniors, Mrs. E. E. Adams; Primary, Mrs. J. W. Parker; Beginner, Miss Evelyn George; Nursery, Mrs. A. B. Pierce; Cradle Roll, Mrs. E. C. Williams; Extension, Jack Land.

Mt. Horeb: Director, James Lackey; Faculty, Adults, Chester Vaughn; Young People, James Lackey; Intermediates, Mrs. Chester Vaughn; Juniors.

Jayess Church: To Celebrate 50th Anniversary

Organized in 1909, Jayess Church will celebrate her fiftieth anniversary on Sunday, October 25.

Rev. Jesse L. Boyd will read the church history Sunday morning and charter members will be recognized.

Rev. Jesse L. Boyd will read the church history Sunday morning and charter members will be recognized.

Lunch will be served at the church.

A program of singing is planned for the afternoon, with several church groups participating, according to the pastor, Rev. C. R. Wicker.

Miss Winnie Byrd; Primary, Miss Carolyn Madison; Beginner, Miss Lexie Muse; Nursery, Mrs. Joe Arledge; Cradle Roll, Mrs. Rondal Merrill; Extension, Mrs. Ruby Thomas.

Bryant Cummings, State Sunday School Secretary, will serve as general director for the teacher-training clinic.

INTERMEDIATE WORKERS:

Looking for new ways to promote interest and attendance?

Then you will enjoy using **Upward**, the illustrated weekly written especially for Intermediates.

This 24-page weekly magazine features stories, poems, and articles on hobbies, nature, Christian personality sketches, and travel . . . all-time favorites of teen-agers.

Some ideas for using **Upward** are:

Regular pupils will enjoy receiving this attractive addition to their recreational reading.

Class members who are sick will welcome a copy of **Upward** and a note from the teacher.

Chronically absentees will be reminded of their class is interested in them if they are sent a copy of **Upward** with an absent card.

Prospects will get a lively "calling card" when a class member or teacher leaves them a copy of **Upward** and says, "Our church knows what Intermediates like, and has something worthwhile and interesting to offer you."

Upward costs only 36 cents per quarter for thirteen weekly issues (312 pages in three months) . . . less than 3¢ per copy. Ask your superintendent to order **Upward** on next quarter's literature order.

Fill out the coupon TODAY for a sample copy of **Upward** and further information about its contents, and send it to:

LITERATURE PROMOTION
BAPTIST SUNDAY SCHOOL BOARD
127 Ninth Avenue, North
Nashville 3, Tennessee

Please send me a sample copy of **Upward and further information about its features. I wish to consider it for our church.**

Name _____

Address _____

City _____ State _____

My Church Office _____

SIX MISSISSIPPI COLLEGE coeds will be honored at the Homecoming game in Hinds Memorial Stadium, Jackson, Oct. 24. They are (first row, l. to r.) Sarah Odle, Queen, Jackson senior; Barbara Lee, Maid of Honor, Tallulah, La. senior; (second row) Ann Toland, junior maid, Mendenhall; Alice Ann McCann, freshman maid, Hattiesburg; Alicia Jones, senior maid, Belzoni; and Gail Bowen, sophomore, maid, Grenada. The game will be with arch rival Millsaps College. —(MC Photo by Joe Ray).



PICTURED ABOVE is the Sunday School Superintendent, Fitchugh Lee, Union Church, Pearl River County, turning the first spade of dirt for a new educational annex. Others shown are the Training Union secretary, the chairman of deacons, the Brotherhood president, the W. M. U. president, part of the Building Committee, the Building-Finance Committee, and the pastor, Rev. G. A. McCoy.

UNION BUILDS EDUC. ANNEX

Union Church, Caesar community, Pearl River County, held a ground breaking service on September 13. Construction has begun on a \$25,000 educational annex that will house nursery, beginner, and primary departments. The building was planned by the architectural department of the Sunday School Board, and will accommodate ninety-six pupils. This is the first unit of two to be built.

The present enrollment of the Sunday School is 364. The average attendance for the year 1958-1959 was 196. The Train-

ing Union enrollment is 196 and the average attendance for the church year ending September 30, was 153.

The church is one of the oldest in the area and is a rural church. The present auditorium and educational building was completed in 1949 during the leadership of Rev. S. P. Powell. Rev. Powell was pastor of the church for 25 1/2 years. The present buildings are valued at \$65,000.

Rev. G. A. McCoy has been pastor of the church for two years.

Plans For City Mission Program Formulated In Dayton, Ohio

Southern Baptist work in Dayton, Ohio, will move from the broad program under an area missionary to an intensive city mission program if plans formulated last week materialize. And the city will be the first of six Ohio areas slated

to receive such a program. The step is indicative of the development of work in pioneer areas, as Dayton becomes the fourth pioneer metropolitan center to adopt a city mission program, according to Fred Moseley, secretary of city missions of the Home Mission Board. Only Denver, Portland, and Seattle have such a work.

The program will be financed by the churches of the local association, the state convention, and the Home Mission Board, as specified for classification as a city mission program by the HMB.

Moseley said that at the conference in Dayton the emphasis was placed on a non-institutional type mission program areas; "It should be primarily a program designed to establish new work and strengthen the churches now in existence" he said. Many city mission programs have rescue missions, good will centers, homes for the aged, and other institutions.

Rate \$5
from



GUARANTEED
LOOP HOTEL
ROOMS
anytime to
PREFERRED
GUESTS *

During certain
convention periods, all available Chi-
cago hotel rooms are
frequently taken. The
Hamilton guarantees
reservations anytime of
the year to you, the
preferred guest. Ask for
your "Preferred Guest
Card", today . . . at no
obligation.

THE NEW
HAMILTON
HOTEL
30 SOUTH DEARBORN
Preferred by guests in
CHICAGO
IN KANSAS CITY IT'S THE
BELLERIVE HOTEL
100% AIR-CONDITIONED

SUNDAY SCHOOL TEACHERS . . .

Use these Book of Acts color filmstrips to supplement the lessons on Acts

TRIUMPHANT FAITH SERIES

The stories of first-century Christians whose faith triumphed over ridicule and persecution. (26b)

- CROWN OF RIGHTEOUSNESS 38 frames
- FINDING GOD'S WILL 39 frames
- THIS THEY BELIEVED 42 frames
- IF GOD BE FOR US 43 frames

Entire series including two 10-inch 33 1/3 rpm records \$22.50

Individual filmstrip with two manuals \$5.00

Each record containing narration for two filmstrips \$2.00

Order from your BAPTIST BOOK STORE

Mississippi Optical Dispensary

- Prescription Opticians
- Guild Opticians

Jackson, Miss.

425 E. Capitol St.

Sunday Reports

Sunday School Attendance Training Union Attendance Additions To The Church

OCTOBER 18, 1958

Aberdeen, First	450	163	8
Antioch (Low.)	301	113	2
Bethel (High.)	618	230	2
Bethel (Co.)	334	98	2
Bethlehem (Jones)	150	118	1
Bliss			
Emmanuel	329	163	10
Big Ridge	129	72	2
Booneville, First	120	120	1
Byram	295	153	2
Calhoun City, First	351	165	1
Canton, Center Terrace	257	129	1
Clear Creek (Laf.)	109	73	1
Clinton, First	125	94	1
Clarkdale	327	151	1
Clarkdale, Oakhurst	613	201	6
Cleveland:			
Yale Street	145	83	2
Emmanuel	450	138	1
First	458	144	1
Main	440		
Chinese Mission	39		
Clinton, Morrison Hts.	178	104	1
Collins	191	122	1
Colombia, First	893	264	3
Corinth:			
Tate Street	326	116	1
Calvary	105	63	3
First	426	116	1
Craig	150	59	1
Central Springs, First	457	214	1
Dixie (Laf.)	234	144	1
Florence, First	282	153	1
Forest	424	111	1
Friendship (Mon.)	92	48	1
Groves:			
Calvary	542	229	2
North	333	133	1
Gulfport:			
Grace Memo.	368	142	6
First	1013	382	1
Gulf Gardens	117	91	1
Bayou View	176	87	1
Hathorn	105	73	1
Hamburgs:			
Main Street	1134	564	1
10th Street	1074	564	1
North Main	30	31	1
Wayside	30	27	1
38th Avenue	254	167	1
University	32	39	2
First	694	295	1
Harrison, First	391	165	1
Jackson:			
Southside	261	163	4
Oak Forest	382	163	7
West Jackson	439	211	7
Vista	45	45	1
Calvary	1642	571	12
Main	1599	533	1
Mission	43	38	1
McDowell Road	261	138	1
Highland	298	144	1
Midcrest	253	129	1
Broadway	715	391	1
Parkway	1066	535	1
Crestwood	383	233	1
Emmanuel	200	115	3
Daniel Memorial	1130	561	1
Highland Heights	651	73	1
Wan Winkle	665	366	1
Hillcrest	539	289	1
First	1011	566	1
Midway	314	178	1
Alta Woods	387	208	1
Kosciusko, First	717	206	1
Main	713		
Maple Mission	4		
Laural:			
Magnolia Street	406	167	6
Highway	706	308	2
Second Avenue	493	171	5
First	733	239	4
Highland	415	176	1
Long Lake	121	70	1
Lakeview	120	70	1
Lucedale, First	373	173	1
Lyon	163	53	1
McComb, Locust St.	189	119	1
Meridian:			
Eighth Avenue	157	105	1
Highway	706	308	2
Arkadelphia	108	58	1
Emmanuel	85	55	3
Oakland Heights	311	124	1
State Blvd.	404	262	1
Calvary	250	129	1
Survey Mission	35	46	1
South Side	451	175	1
Fulton Ave. Mission	29	20	1
Fifteenth Avenue	639	282	2
Arrowood	49	24	1
Arrowsmith	240	122	1
Grandview Mission	37	22	1
Key Field	112	56	1
Natchez:			
Fellowship	445	109	1
Longtown	200	171	1
Second	572	229	5
First	700	247	5
Newton, First	518	250	1
Oxford, First	601	270	1
Picayouga:			
First	758	243	5
Orange Grove	85	40	1
Eastlawn	438	244	1
Pearl	291	158	1
Pecan Grove (Jones)	63	62	1
Petal, Crestview	445	228	1
Pete's Temple	70	70	1
Picayune, First	633	179	1
Main	598		
Mission	38		
Pineview (Jackson)	97	62	1
Potts Creek	47	35	1
Quinton, First	322	163	12
Quinton, First	369	127	8
Mapley, First	445	180	8
Main	372	138	8
Mission	72	42	1
Rolling Fork, First	263	111	1
Shelbyville, First	91	53	1
Ruth	61	53	1
Sharon (GC)	92	62	1
Sherman	95	44	1
Sims, First	97	53	1
Skidmore (Scott)	148	100	10
Starville, First	1010	474	1
Summerland	97	63	1
Sumrall, First	148	83	1
Terry	198	88	1
Calvary	575	235	4
Harrisburg	690	262	10
Tutwiler	151	95	2
Tylerstown	418	182	2
Union, First	143	143	1
Wicksburg, Immanuel	165	106	1
West Point, W. End	198	153	1
West End, First	622	210	1
Wesleyan (Aldc.)	153	150	1
Winona, First	581	179	1
Main	538	182	1
Mission	49	17	1
OCTOBER 11, 1958			
Brookhaven, First	205		
Main	768	262	
Halbert Heights	54	35	
Brown Memo.	148	45	
Charleston, First	317	104	
Corinth, First	395	134	
Mendenhall, First	339	163	
New Albany, Neely	97	64	
Men	582	174	
Picayune, First	582	174	
Main	588		
Mission	115	49	
Womans, First	552	151	

Vaiden Awards Attendance Pins



Shown in the top picture are those of the Vaiden Baptist church who received perfect attendance pins for the past church-year. They are (l to r) front row: Kay Hambrick and Sharon White, both 1 yr. in S. S.; Andrea Tate, 2 yrs. in BTU; Billy Ferguson and Clinton White, both 1 yr. in S. S.; Judy Randle, 6 yrs. in S. S.; Mike Simpson, 5 yrs. in S. S. Second row: Ginger Hambrick, 1 yr. in S. S.; Linda Hambrick, 5 yrs. in S. S.; Thelma Randle, 10 yrs. in S. S.; Janice Tate, 1 yr. in BTU; Mrs. Henry Milner, 5 yrs. in S. S.; Beverly McBride, 1 yr. in S. S.; Mrs. John McBride, 2 yrs. in S. S. Third row:

Lewis Kittrell, 2 yrs. in S. S.; C. D. Simpson, 5 yrs. in S. S.; Tommy Arinder, 1 yr. in S. S. and in BTU; Henry Milner, 6 yrs. in S. S.; Mrs. J. H. Armstrong and Mr. J. H. Armstrong with an undetermined number of years in S. S.

Shown in the lower picture are the two with the most unusual records. They are Miss Thelma Randle and little Miss Beverly McBride. Thelma, who received her tenth year pin, is the daughter of Mr. and Mrs. W. L. Randle. Mr. Randle is the superintendent of the Sunday School, and has held this position for fourteen years. Mrs. Randle is a beginner teacher in the Sunday School and in Train-

ing Union. Thelma has dedicated her life to the Lord for full-time Christian service, and is now in her Freshman year at Holmes Junior College.

Beverly is the thirteen-month-old daughter of Rev. and Mrs. John McBride. She has missed only one Sunday in Sunday School since her birth, and that was the second Sunday of her life. Her mother has not missed a Sunday in two years, although Beverly was born in that time. Her father is the pastor of the Vaiden Church.

Jesus never missed a single opportunity to do good, to heal someone, or to teach a great truth. Jesus did so many of His wondrous works as He was going along the way. As followers of Christ, we need to learn and practice more of this kind of Christian life of service.

An Arab high school senior chose to walk by my side while I was viewing historical spots just outside the walls of Jerusalem. It was his desire to become a medical doctor and to practice medicine right there in that area among his own people. He was an interesting young man with whom to talk. I was interested in his becoming a doctor, but even more interested was I to know if he knew Jesus.

An Arab Finds Jesus

As we were walking along, I asked him if he was a Christian. At once I realized that he did not even understand what I was talking about. I asked him if he had heard of a man named Jesus who died on Calvary's mountain, as I pointed to Calvary. This, too, met with a blank expression. So I proceeded to tell him the glorious old story of Jesus as simply as I knew how. He seemed to be very interested in hearing about Jesus. After forty-five minutes together, I had to leave, but a date was made with him for a continuation of the conference that night.

That night at my hotel, which was just about two or three blocks from Calvary and the Empty Tomb, he and I sat and talked together about Jesus from nine o'clock until one o'clock in the morning. How glorious it was to see him fall on his knees and pour out his heart to his newly found Saviour in repentance and faith.

Dedicates Car

Opportunities are all about us everywhere we go if we will but recognize them and use them. A layman called his pastor to come and have a prayer of dedication for the proper use of the new car he had just bought; for, said he, "I hope to win many hitch-hikers to Christ while they are riding in this new car, even as I did in my old car." This Christian layman had the right idea. He was planning to use every opportunity he had to win people to Christ.

May God help each of us as Christians to use opportunities which we have in the many different phases of Christian service. Often opportunities do not return. Therefore, it behoves us to use them as they come.

ing Union. Thelma has dedicated her life to the Lord for full-time Christian service, and is now in her Freshman year at Holmes Junior College.

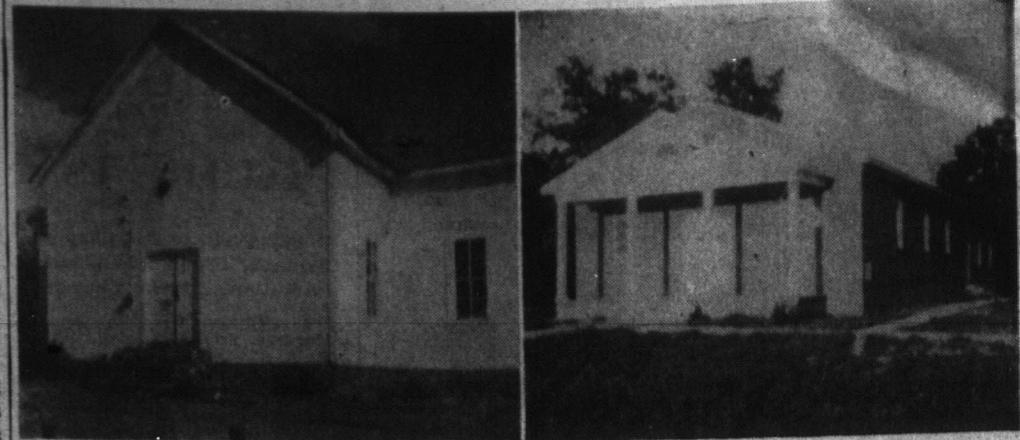
Beverly is the thirteen-month-old daughter of Rev. and Mrs. John McBride. She has missed only one Sunday in Sunday School since her birth, and that was the second Sunday of her life. Her mother has not missed a Sunday in two years, although Beverly was born in that time. Her father is the pastor of the Vaiden Church.

Revival Results

Temple, Hattiesburg: September 27-October 4; Dr. C. C. Randall, Highland Church, Meridian evangelist; Herbert Valentine, song leader; 33 decisions, six for baptism, 17 by letter, two by statement, and eight rededication.

There also are selections from the kindred fields of Assyriology and Egyptology.

Robert Spencer on October 4 marked his second anniversary as Minister of Music at Southside Church, Jackson, Rev. S. W. Valentine, pastor.



BEFORE AND AFTER—The pictures above tell the "before" and "after" story of the building of a new sanctuary at Union Ridge Church, Noxapater, in Winston County. The pastor, Rev. L. J. Fairchild, is just beginning his third year at the church. In this time there have been several additions and certainly the pictures above show that there has been progress!

—DEVOTIONAL

Using Our Opportunities

By DR. JOHN R. MADDOX, Pastor
First, Picayune

Jesus never missed a single opportunity to do good, to heal someone, or to teach a great truth. Jesus did so many of His wondrous works as He was going along the way. As followers of Christ, we need to learn and practice more of this kind of Christian life of service.

An Arab high school senior chose to walk by my side while I was viewing historical spots just outside the walls of Jerusalem. It was his desire to become a medical doctor and to practice medicine right there in that area among his own people. He was an interesting young man with whom to talk. I was interested in his becoming a doctor, but even more interested was I to know if he knew Jesus.

An Arab Finds Jesus

As we were walking along, I asked him if he was a Christian. At once I realized that he did not even understand what I was talking about. I asked him if he had heard of a man named Jesus who died on Calvary's mountain, as I pointed to Calvary. This, too, met with a blank expression. So I proceeded to tell him the glorious old story of Jesus as simply as I knew how. He seemed to be very interested in hearing about Jesus. After forty-five minutes together, I had to leave, but a date was made with him for a continuation of the conference that night.

That night at my hotel, which was just about two or three blocks from Calvary and the Empty Tomb, he and I sat and talked together about Jesus from nine o'clock until one o'clock in the morning. How glorious it was to see him fall on his knees and pour out his heart to his newly found Saviour in repentance and faith.

Dedicates Car

Opportunities are all about us everywhere we go if we will but recognize them and use them. A layman called his pastor to come and have a prayer of dedication for the proper use of the new car he had just bought; for, said he, "I hope to win many hitch-hikers to Christ while they are riding in this new car, even as I did in my old car." This Christian layman had the right idea. He was planning to use every opportunity he had to win people to Christ.

May God help each of us as Christians to use opportunities which we have in the many different phases of Christian service. Often opportunities do not return. Therefore, it behoves us to use them as they come.

\$100,000 GIFT

ATHENS, Tex. (BP)—Sid Richardson, Fort Worth millionaire and oil man, has contributed \$100,000 to the building fund of the First Baptist Church here.

Richardson, a member of the church, was baptized into the church in a small outdoor tank when he was 12 years old.

The oil man designated the gift as a memorial to his mother, Mrs. Nancy Richardson. Mrs. Richardson was a member of the church for more than forty years.

Exhibit Depicts
Bible Research

WASHINGTON, D. C. (RNS)—An exhibit depicting recent advances in Biblical research opened in the Library of Congress here.

Located on the fifth floor of the Library's imposing marble annex near the Supreme Court Building, the display emphasizes philological and historical phases of Biblical scholarship.

Included in the exhibit are introductions to the Bible, Biblical atlases, bibliographies, indexes, dictionaries, concordances, encyclopedias, and archeological field reports.

There also are selections from the kindred fields of Assyriology and Egyptology.

Robert Spencer on October 4 marked his second anniversary as Minister of Music at Southside Church, Jackson, Rev. S. W. Valentine, pastor.

Baptist
BriefsBetty Potts Is
New May Queen
At Blue Mtn.

Students of Blue Mountain College have elected the 1959-60 May Queen, Maid of Honor, and Maid of the Queen's Court.

They are as follows: Queen, Betty Potts, Myrtle; Maid of Honor, Elizabeth Dilworth, Rienzi; Freshman Maids, Mary Lou McCord, Memphis; Mary Jane Greer, Potts Camp; and Sue Jernigan, Pensacola, Fla.

Sophomore Maids, Masako Matsuno, Oita-Kon, Japan; Lequita Inmon, Memphis; and Carolyn Eubanks, Houston, Texas.

Junior Maids, Nancy Buchanan, Blue Mountain; Billy Louise Hutchinson, Blue Mountain; and Mary Ella Quick, Bloomfield, Mo.

Senior Maids, Dora Jane Dilworth, Rienzi; Nelda Lyons, Collierville, Tenn.; and Kay Witt, Ripley.

LONGVIEW, Wash. (RNS)—Resolutions opposing the proposed Sunday sale of liquor in Washington, exploitation of the Lord's Day by commercial and sporting interests and the "growing use of profanity on television" were approved by 600 messengers (delegates) to the Oregon-Washington Baptist General convention here.

New
Books

WOMAN TO WOMAN by Eugenia Price (Zondervan, 241 pp., \$2.95) permits the reader to look deeply into all the areas of a woman's life — her disposition, her personality, her reputation, her home, her married life, her rebellions, her friendships, her spiritual life — and shows how Christ can make the difference in each area.

GOD'S WRATH by Donald Grey Barnhouse (Wm. B. Eerdmans, 286 pp., \$3.50). This is the second in a series of Expositions of Bible Doctrines using the Book of Romans as the basis of study. This volume covers Romans 2:1-3:20. The reader will find here Bible exposition at its best by one of the strong preachers of this generation. The student of the Book of Romans will find rich gleanings, and the preacher much sermon material. The book does not merely explain the text, but covers the entire teaching of the Scripture as it relates to the text. Its thoroughness is seen by the fact that in the first five volumes of the series the author covers only the first five chapters of Romans.

THE FRUITFUL BOUGH by William Charles Cravner (Vantage, 92 pp., \$2.95) This book is a beautifully written, precisely clear adventure into the disciplines of the soul. The careful reader will appreciate the finely balanced metaphoric expressions with which the author sets forth the great truths of man's relationship to God, but will miss the lack of a presentation of a redemptive plan whereby man can come to God.

An experienced Christian should read this book with care, and he who would seek to find God in the initial experiences of faith in the atonement, and would come to a deeper knowledge of the great essential truths and doctrines of Christianity, should search elsewhere.

S. M.



THE FIRST G. A. CORONATION Service in the history of Bethel Church (Pearl River) was held on Sunday, September 27. The theme, "In the Garden," was presented in candlelight. Mrs. Archie Simmons, Junior G. A. Counselor, directed the Coronation Service, with Mrs. Henry Sills in charge of the service on Sunday evening. The charges were presented by Mrs. Archie Simmons, Mrs. Dalton Stewart, Mrs. R. B. Carter, and Mrs. C. O. Meece. Two Junior R. A. boys lighted the candles and were given their charges by George Carter. Both boys had passed the rank of Page. Wayne Vincent was pianist and Mrs. Robert Chadbourne sang "In the Garden." Others participating were as follows: R. A. Pages—Joe Mobley and Robi Chadbourne; Maidens: Nita Faye Wheat, Glenda Sue Wheat, Kathy King, Barbara Jean Strahan, and Linda Gayle Taver; Ladies-In-Waiting: Diane Smith, Johnnie Sue Strahan, Lorie Brown and Patricia Wheat; Princesses: Dana Jo Burge and Judy Wheat; Queen: Maryland Humphrey with Jo Beth Cooper as flower girl and Cedric Humphrey as crown-bearer; Queen-with-Sceptre: Linda Sills with Kathy Travis as flower girl and John Martin as Sceptre bearer.



"THE LIGHT OF THE WORLD" was the theme for the G. A. Coronation service at South Side Church Meridian, on Sept. 30. Presiding over the program was Miss Arlene Myers, G. A. director. Mrs. Hugh Foster, Lauderdale associational G. A. director, presented the emblems and charges. Following the service the Y. W. A.'s, Mrs. J. T. Northam Jr., counselor, had a reception for the participants and members of the church. Participating were, left to right: Diane Brown, Maiden; Mrs. Hugh Foster; Evelyn Tillman, Maiden; Barbara Jo Irby, Maiden; Flora Massey, Maiden; Donna Dukes, Flower Girl; Miss Shannon Foster, Queen Regent; Mary Louise James (behind Queen), Lady-In-Waiting; Julia Massey, Lady-In-Waiting; Jo Beth Hawkins, Maiden; Stevie Irby, Cape Bearer; Barbara Hogg, Princess; Carol Perry, Lady-In-Waiting; Martha Foster, Princess; Addie Massey, Lady-In-Waiting; Miss Arlene Myers, G. A. Counselor; Mrs. T. H. Hodges, Mrs. Harold Hawkins, Mrs. Willard Massey and Miss Blanche Williams. Rev. W. E. Speed is pastor.